

**BRIDGEPORT BOARD OF EDUCATION  
AGENDA OF REGULAR PUBLIC MEETING**

---

**Monday, June 10, 2019 – 6:30 P.M.**  
**Bridgeport Regional Aquaculture Science & Technology Education Center**  
**60 Saint Stephens Road, Bridgeport, CT 06605**  
**Revised for Day of Week**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call**
- 4. Public Comment**
- 5. Approval of Board Minutes**
  - a) Special Meeting May 20, 2019
- 6. Chairman's Report**
- 7. Committee Reports/Referrals**
  - a) Facilities
  - b) Finance
  - c) Governance
  - d) Teaching and Learning
  - e) Personnel
  - f) Students & Families
  - g) Ad-Hoc Committee: GCS Males of Color
- 8. Superintendent's Report**
  - a) District At-a-Glance
  - b) Recognition of Bullying Prevention Contest Winners
  - c) Approval of Adjustment of 2018-2019 School Year Calendar
  - d) Approval of Adjustment to 2019-2020 School Year Calendar
- 9. Old Business**
- 10. New Business**
  - a) Discussion and Possible Action on College Board SAT Price Quotation for 2019-2020 School Year
  - b) Discussion and Possible Action on Harding High School Early Learning Center Contract Extension with Action for Bridgeport Community Development, Inc., Inclusive of a New Summer Program
  - c) Consideration and Possible Approval of Strategies to Close 2019-2020 Budget Gap
    - 1.) Item 9 (Administrators)
    - 2.) Item 11 (District Office)
    - 3.) Item 13 (Athletics)
- 11. Adjourn**

RECEIVED  
CITY CLERKS OFFICE  
19 JUN -6 PM 4:06  
NOTES  
CITY CLERK